Attachment A

RECORDING REQUESTED BY:
County of San Luis Obispo
AND WHEN RECORDED MAIL TO:

Clerk of the Board of Supervisors County of San Luis Obispo County Government Center San Luis Obispo, CA 93408

APN(s): 048-051-052

NOTICE OF NONRENEWAL OF LAND CONSERVATION CONTRACT

NOTICE IS HEREBY GIVEN BY "OWNER" that the Land Conservation Contract for the real property described in Exhibit A attached hereto, which is a portion of the land described in the Land Conservation Contract by and between Mary O. Spencer and the County of San Luis Obispo, recorded April 22,1974, as Document Number 13159, in Book 1776, Pages 324 through 339, inclusive, of the Official Records of San Luis Obispo County, California, IS NOT TO BE RENEWED. The expiration date of said contract for the portion described in Exhibit A is April 22, 2023.

OWNER

THE LANDAU CORPORATION, A CALIFORNIA CORPORATION

By:

[Name]

BYRON GRAN

Its [Title]: MANAGER

[Signatures of all owners must be acknowledged by a notary public.]

AGP2012-00008-Landau_PNR.doc

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT
STATE OF California)SS COUNTY OF San Luis Obiapa)
on 8-14-13 before me, Barbara A. Mann, Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature Dauxa A. Mann Comm. # 1953465 IN DIARY PUBLIC CALIFORNIA SAN LUIS OBISPO COUNTY MY COMM. EXP. SEP. 23, 2015
This area for official notarial seal.
OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER
Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.
INDIVIDUAL
CORPORATE OFFICER(S) TITLE(S)
PARTNER(S) LIMITED GENERAL
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER .
OTHER SIGNER IS REPRESENTING:
SIGNER IS REPRESENTING:
SIGNER IS REPRESENTING:
SIGNER IS REPRESENTING: Name of Person or Entity Name of Person or Entity
Name of Person or Entity Name of Person or Entity OPTIONAL SECTION
Name of Person or Entity Name of Person or Entity OPTIONAL SECTION Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form. THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW
Name of Person or Entity Name of Person or Entity OPTIONAL SECTION Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

EXHIBIT A

Real property in the unincorporated area of the County of San Luis Obispo, State of California , described as follows:

(Certificate of Compliance 2011-034360)

All that portion of the real property in Section 15 Township 31 South Range 14 East, Mount Diablo Base and Meridian, County of San Luis Obispo, State of California, as described in the Certificate of Compliance recorded February 24, 1995 as Document Number 1995-007948, filed in the Office of the County Recorder of said County and State, more particularly described as follows:

BEGINNING at the Northeast corner of the West one-half of the North East Quarter of Section 15, Township 31 South, Range 14 East, Mount Diablo Base and Meridian, as shown on map filed in Book 17, Page 60 (Sheet 9 of 12) of Licensed Survey Maps, Records of said County, thence North 89°01′15″ West, a distance of 1223.72 feet to the Northwest corner of said West one-half;

Thence South 02°01′46″ West, a distance of 218.33 feet, along the West line of said West one-half to the Easterly right of way line of County Road No. 2098 (Upper Lopez Canyon Road);

Thence Southerly, a distance of 4340 feet along said Easterly right of way line, to South line of the North one-half of the Southeast Quarter of said Section 15;

Thence leaving said Easterly line of said County Road No. 2098, South 88°30'37" East, a distance of 352.07 feet along said South line of said North one-half said Southeast Quarter of said Section 15;

Thence North 15°05'45" West, a distance of 1427.60 feet to the Southeast Corner of said West one-half of said Northeast Quarter of said Section 15;

Thence North 01°45'17" East, a distance of 2692.55 feet to the POINT OF BEGINNING.

APN: 048-051-052